APPLICATION FORM





| APPLICATION NUMBER |
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PHOTOGRAPH

Paste your recent passport size colour photograph not older than 3 months. Do not pin or staple

B.Sc (MATHS, STATISTICS & COMPUTER SCIENCE)

SIGNATURE OF APPLICANT ■ NAME OF THE APPLICANT (AS IT APPEARS IN CLASS X OR EQUIVALENT MARKS CARD) Maths, Statistics & Computer Science ■ DATE OF BIRTH Inter / +2 (group) SEX (TICK) MONTH MALE FEMALE DATE YEAR CATEGORY (TICK) ■ RELIGION ВС SC ST PwD Others ■ NAME OF THE PARENT / GUARDIAN ADDRESS FOR CORRESPONDENCE DOOR / HOUSE NO. STREET NAME LOCALITY / MANDAL TOWN / CITY DISTRICT **PINCODE** STATE STD CODE TELEPHONE NUMBER MOBILE NUMBER ■ EMAIL ID

| PARENT OCCUPATION | | Govt. Service | | Private Sector | | | Agri | culture | | Self Employment | | | | |
|---|---|--|-------------|--|----------------------------------|-------------------|----------|-------------|----------|---------------------------|--|--|----------|--|
| PARENT ANNUAL INCOM | 1 - 3 Lakhs | | 3 - 5 Lakhs | | | 5 Lakhs and above | | | | | | | | |
| RESIDENTIAL AREA | Urban | | Rural | | | | | | | | | | | |
| How do you come to kno | ow about | Vignan's U | niversit | _ у? Тіс | k Mark | in th | е арр | ropriate | box only | | | | | |
| Newspaper Ads | TV | Friends | | | Relatives Pre | | | | | esent Intermediate Campus | | | | |
| Interested extra Curricul | rested extra Curricular activities : Write in the appropriate Box only. (for example) | | | | | | | | | | | | | |
| 1. | | | | | | | | | | | | | | |
| 2. | | | | | | | | | | | | | | |
| ACADEMIC DETAILS | | | | | | | | | | | | | | |
| 1. X Class | | | | | | | | | | | | | | |
| Year of Pass | | Board | | | | | | | | | | | | |
| State | | | | | | | | | | | | | = | |
| | | <u> </u> | | | | | | | | | | | | |
| Grade obtained | | | | | | | | | | | | | | |
| 2. INTERMEDIATE of | 2. INTERMEDIATE or equivalent examination | | | | | | | | | | | | | |
| College last attended | | | | | | | | | | | | | | |
| Campus | | Place | | | | | | | | | | | 一 | |
| | | | | | 1 lace | | | | | | | | | |
| Year of Pass | | Во | oard | | | | | | | | | | | |
| Inter / +2 Hall ticket No. | | | | | | | | | | | | | | |
| SUBJECT WISE - INTE | RMEDIA | TE EXAMIN | ATION * | | | | | | | | | | | |
| SUBJECT | SUBJECT | | | KS | GRADE POINTS / MARKS OBTAINED | | | | | % OF MARKS | | | | |
| English | | | | | | | | | | | | | | |
| Sanskrit | | | | | | | | | | | | | | |
| Maths - A / Botany | | | | | | | | | | | | | \dashv | |
| Maths - B / Zoolog | | | | | | | | | | | | | | |
| | Physics / Economics Chemistry / Commerce Physics Practicals Chemistry Practicals | | | | | | | | | | | | \dashv | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | \vdash | |
| | Botany Practicals Zoology Practicals | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | CGPA / % MARKS | | | | | | | | | | | | | |
| | oclared at the 4 | me of fill: | na thic | annlica | ation 4 | orm - | ntror I- | Inter / 444 | h Class | marko | | | | |
| Note : * If the final res | | | | | | | | | | | | | | |
| DECLARATION : I hereby declare understood all provisions of the | | | | | | | | | | | | | | |

SIGNATURE OF PARENT / GUARDIAN

PLACE : DATE :



SIGNATURE OF APPLICANT